


Shri Gajanan Shikshan Prasarak Mandal's  
**Toshniwal Arts, Commerce & Science College, Sengaoon**  
**COMPETITIVE EXAMINATION GUIDANCE AND CAREER**  
**COUNSELLING (CEGCC) CELL**

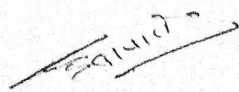
Dr. D. W. Patil, Coordinator,  
Competitive Examination Guidance and Career Counselling (CEGCC) Cell  
Mr. A. P. Naik, Associate Coordinator,  
Competitive Examination Guidance and Career Counselling (CEGCC) Cell

**Placement Report 2020-21**

Competitive Exam Guidance and Career Counseling (CEGCC) Cell is established in a college. The main objective of CEGCC Cell is to make aware the students about various competitive examination and career opportunity through other examinations. CEGCC Cell provides necessary guidance and facilities to the college students in preparation of different competitive examinations at state and national levels. CEGCC Cell assist students for preparation of various competitive exams by making available of books, newspapers and magazines in the Cell as well as in college library. For overall development of the students, CEGCC Cell organizes competitive exam and career guidance programs by inviting Experts from the different fields, preparatory classes for examination, college level competitive exam etc. Second (02) students were placed during this academic year through various competitive examinations in Government and private sectors are bellows:

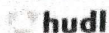
SN	Year	Names of students selected/qualified	Faculty	Civil Services	State Gvot. Exam	Other examinations conducted by the State / Central Government Agencies (Specify)	Post Held
1	2020-21	Yamal Rahul Rajkumar	B.Com.			Hudl India Pvt Limited Mumbai	Sports analysis
2		Awchar Dnyaneshwar Anirudha	B.Sc.			Shri Sai Janvikas Pratishthan Aurangabad	Lab Technician
3		Gite Nivrutti Ambadas	M. Com.			Shri Renukamata Multistate Co-Operative Urban Credit Society, Ahmednagar	Clerk
4		Ambhore Shayamal Dashrath	M. Com			Maharashtra Urban, Co-operative Soc. Ltd, Mahakar	clerk
5		Kolhal Vilas Rameshwar	M. Com			Hingoli Urban, Hingoli	Cashier
6		Jadhav Ashvini Ramesh	M. Com			HDB Financial Services,	Financial Service Code:145761

  
Associate Coordinator  
CEGCC Cell

  
Coordinator  
CEGCC Cell



# Academic Year : 2020-2021 ID Proof



H. No. 10/10, 1st Floor,  
M. S. Road, 1st Cross, 1st Stage, 1st Block,  
K. R. Puram, Bangalore - 560075

Date: 01.07.2021

Name: **Yamal Yashraj**  
EMP ID: **4331**  
Role:

**Sub: Appointment Letter (Subject/Office related to as "Appointment")**

As per the Appointment Letter (Subject/Office related to as "Appointment") dated 01.07.2021, you are appointed as **Yamal Yashraj** for the post of **Yamal Yashraj** in the Department of **Yamal Yashraj** from the date 01.07.2021.

**TERMS**

1. You are hereby appointed to a "Sports Analyst" with the following conditions commencing from **01.07.2021** subject to the approval of the Department of **Yamal Yashraj**, HUDI, 10th Cross, 1st Stage, 1st Block, K. R. Puram, Bangalore - 560075.

**1. NATURE AND SCOPE OF SERVICES**

- A. During the term of the Appointment, you shall be the holder of the existing appointment, including without limitation the following:
  - a. You shall provide the services of, and which are specified by the Department, for the period of the Appointment and for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
  - b. You shall provide the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
  - c. You shall provide the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
- B. You shall provide the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
- C. You shall provide the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.

**2. HOURS OF WORK**

The hours of work shall be as follows: 9.00 AM to 5.00 PM, 6.00 PM to 11.00 AM and 11.00 AM to 2.00 PM. You shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.

**1. Yamal Rahul Rajkumar,  
B. Com**



Ref No: **SA/2021/138**

Date: **01.07.2021**

**ORDER OF APPOINTMENT**

To,  
**Mr. Awchar Dnyaneshwar Anirudha**  
Permanent Address,  
**At. Post. Khanda, Tq. Yashwantrao Chavan, Dist. Aurangabad**

Subject: Appointment for post of **Lab Technician**

Respected Madam,

It is requested that you are appointed as **Lab Technician** in the Department of **Shri Sai Janvikas Pratishthan**, Shantini, Plot No. 138, N-3, CIDCO, Aurangabad and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.

1. You are appointed to the post of **Lab Technician** with the following conditions commencing from **01.07.2021** subject to the approval of the Department of **Shri Sai Janvikas Pratishthan**, Shantini, Plot No. 138, N-3, CIDCO, Aurangabad - 431002.

Your appointment is subject to the following terms and conditions:

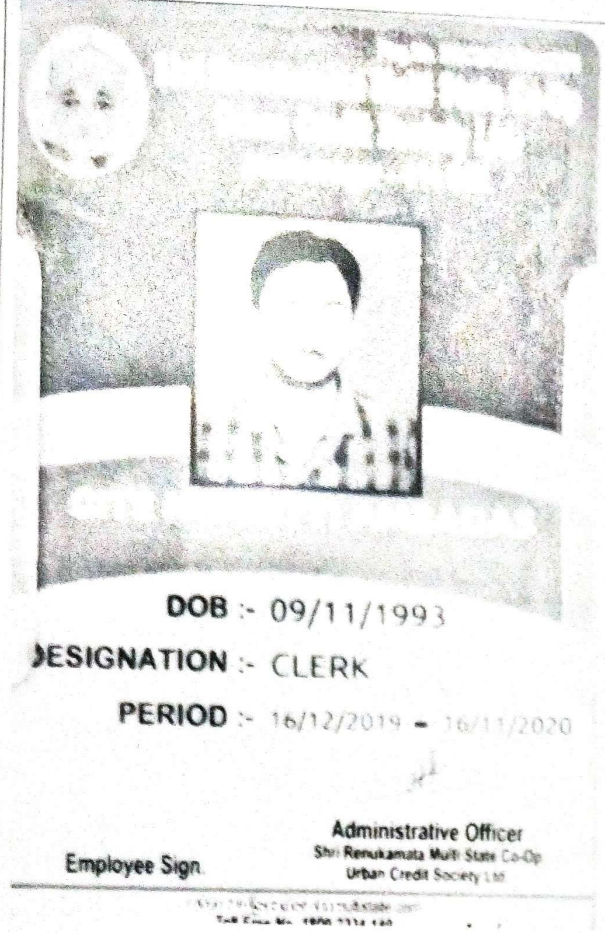
1. Your service will be provided by order and directed by the management of **Shri Sai Janvikas Pratishthan**.
2. You shall be liable for all the expenses incurred by you for the performance of the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
3. You shall be liable for all the expenses incurred by you for the performance of the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
4. You shall be liable for all the expenses incurred by you for the performance of the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
5. You shall be liable for all the expenses incurred by you for the performance of the services of, and which are specified by the Department, for the period of the Appointment, and you shall be responsible for the performance of the services of, and which are specified by the Department, for the period of the Appointment.
6. The medical certificate of fitness will be directly from the doctor.

*Received*

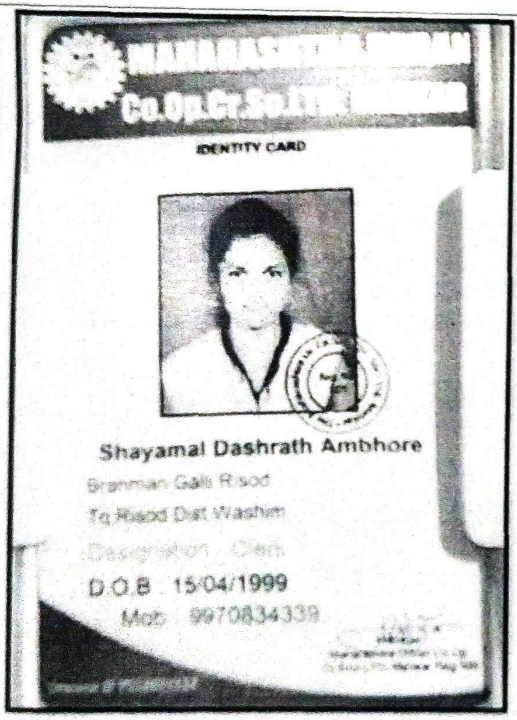
**Shri Sai Janvikas Pratishthan**  
President

**2. Awchar Dnyaneshwar  
Anirudha, B. Sc**





3. Gite Nivrutti Ambadas, M. Com



4. Ambhore  
Shayamal  
Dashrath, M.  
Com



# HINGOLI URBAN

Nidhi Ltd. Hingoli



**KOLHAL VILAS RAMESHWAR**  
Cashier

Date of Birth : 06/05/1997

Blood Group : O + ve

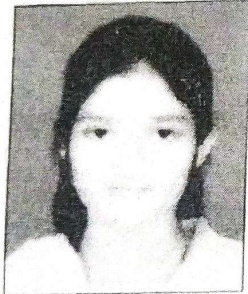
Address : Kondwada Dist Hingoli

Mob : 7972716268

**5. Kolhal Vilas**

**Rameshwar, M.**

**Com**



**Ashvini Ramesh Jadhav**

**Emp Code : 145761**

**Location : Khamgaon**

**Emergency : 7218598401**

Authorised Signatory

**6. Jadhav Ashvini**

**Ramesh, M.Com**